

APR 15 2005

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DATE: April 15, 2005

Attorney Docket No.: 8449-429-999

If the Examiner has any questions or requires any further information, Applicants request that the Examiner call the sender at 212-326-3630.

## Reg. No.

NYID: 1573017 1

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Rothman et al. Confirmation No.: 3143  
 Serial No.: 10/053,520 Art Unit: 1646  
 Filed: January 17, 2002 Examiner: Nirmal Singh Basi  
 For: Conjugate Heat Shock Protein-Binding Peptides Attorney Docket No: 8449-429-999

## FEE TRANSMITTAL SHEET

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$5585.00.

The claim amendment fee has been estimated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)		<input checked="" type="checkbox"/> SMALL ENTITY		<input type="checkbox"/> OTHER THAN A SMALL ENTITY			
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO PREVIOUSLY PAID		PRESENT EXTRA		RATE	ADDIT FEE	OR	RATE	ADDIT. FEE	
TOTAL	221	MINUS	20		201	x 25	\$	5025.00		x 50	\$	
INDEP	5	MINUS	3		2	x 100	\$	200.00		x 200	\$	
<input checked="" type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP CLAIM								\$	360.00		\$	
TOTAL								\$	5585.00	OR	TOTAL	\$

Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed.

Respectfully submitted,

Date: April 15, 2005

*Adriane M. Antler* 32,605  
 Adriane M. Antler (Reg. No.)  
 JONES DAY  
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 New York, New York 10017  
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Enclosure

### CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. 1.8(b)

I hereby certify that this paper is being filed with the United States Patent and Trademark Office by facsimile transmission on April 15, 2005 to facsimile telephone number 571-273-8300

*Adriane M. Antler* 32,605  
 Adriane M. Antler Reg. No.

NYID 1373045.1

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APR 15 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of:	Rothman et al.	Confirmation No.:	3143
Serial No.:	10/053,520	Art Unit:	1646
Filed:	January 17, 2002	Examiner:	Basi, Nirmal Singh
For:	CONJUGATE HEAT SHOCK PROTEIN- BINDING PEPTIDES	Attorney Docket No.:	8449-429-999

**PRELIMINARY AMENDMENT UNDER 37 C.F.R. § 1.115**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

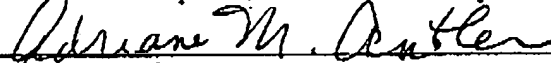
Pursuant to 37 C.F.R. § 1.115, please enter the following amendments and consider the following remarks prior to examination of the above-identified application on the merits.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 7 of this paper.

**CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. 1.8(a)**

I hereby certify that this paper is being filed with the United States Patent and Trademark Office by facsimile transmission on April 15, 2005 to facsimile telephone number 571-273-8300.

  
Adriane M. Antler

32.605  
Reg. No.